

# Altona College



**VCE  
2026**



**ALL ORDERS TO BE COMPLETED ONLINE  
at  
[www.campion.com.au](http://www.campion.com.au)  
using "6G9C" as your code**

**by  
Friday 19th December 2025**

## PREPACKAGED DELIVERY SERVICE

### ONLINE HOME DELIVERY ONLY

All orders, placed by December 19 2025 will be Home Delivered at the flat rate of \$12 and will be delivered by 23rd January 2026.

Due to supply chain challenges, your delivery may arrive outside the original estimated delivery timeframe.

Orders can still be placed after the due date by visiting our website or Retail Service Centre. Full stock availability cannot always be guaranteed for orders placed after the due date.

During late January to early February our Retail Service Centres encounter high volumes and you may experience some queues and delays during this time. For the latest and up-to-date information on our store trading hours and full terms & conditions, please visit our website at [www.campion.com.au](http://www.campion.com.au)

TICK THE BOX FOR THE ITEMS REQUIRED



| Description | Price |  | Location |
|-------------|-------|--|----------|
|-------------|-------|--|----------|

## VCE

All orders, placed by December 19 2025 will be Home Delivered at the flat rate of \$12 and will be delivered by 23rd January 2026.

For the latest and up-to-date information on our store trading hours and full terms & conditions, please visit our website at [www.campion.com.au](http://www.campion.com.au)

After purchasing, students can access digital resources by logging into their MyConnect2 account.

We recommend using your school email address to log in and check everything is set up before the school year begins.

If you don't yet have the student's school email address, please check at school in the first week back.

For login help and more information, visit: <https://campion.com.au/myconnect2-login/>

### Things to remember:

- Digital access at your school is provided via MyConnect2 – there's no need to use the code in your print book

- Digital resources are valid for 12 months, unless otherwise stated

- Please choose carefully, as digital resources cannot be returned, refunded or exchanged for change of mind.

## RESOURCES

### VCE COMPULSORY ITEMS

The following items are compulsory and are not included in the Stationery Pack below. Please purchase or supply your own from home.

|                                                                       |         |   |                          |        |
|-----------------------------------------------------------------------|---------|---|--------------------------|--------|
| 1 x Padlock Combination Abus 40mm 4 Wheel 501 .....                   | \$25.95 | 1 | <input type="checkbox"/> | P52341 |
| 1 x USB Pocket Flash Drive 32GB - NO RETURNS .....                    | \$14.05 | 2 | <input type="checkbox"/> | P52086 |
| 1 x Headphones Stereo Deluxe Lightweight with Volume Control .....    | \$11.35 | 3 | <input type="checkbox"/> | P51464 |
| 1 x Binder A4 2D 25mm Zipper Black with Tech Case Marbig .....        | \$10.95 | 4 | <input type="checkbox"/> | P52032 |
| <i>Purchase one for every Language subject enrolled in.</i>           |         |   |                          |        |
| 1 x Binder A4 2D 25mm Zipper Red with Tech Case Marbig .....          | \$10.95 | 5 | <input type="checkbox"/> | P52100 |
| <i>Purchase one for every Maths subject enrolled in.</i>              |         |   |                          |        |
| 1 x Binder A4 2D 25mm Zipper Blue with Tech Case Marbig .....         | \$10.95 | 6 | <input type="checkbox"/> | P52061 |
| <i>Purchase one for every Humanities subject enrolled in.</i>         |         |   |                          |        |
| 1 x Binder A4 2D 25mm Zipper Lime with Tech Case Marbig .....         | \$10.95 | 7 | <input type="checkbox"/> | P52064 |
| <i>Purchase one for every Science subject enrolled in.</i>            |         |   |                          |        |
| 1 x Binder A4 2D 25mm Zipper Orange with Tech Case Marbig .....       | \$10.95 | 8 | <input type="checkbox"/> | P52473 |
| <i>Purchase one for every Art and Technology subject enrolled in.</i> |         |   |                          |        |
| 1 x Binder A4 2D 25mm Zipper Purple with Tech Case Marbig .....       | \$10.95 | 9 | <input type="checkbox"/> | P52089 |
| <i>Purchase one for every HPE subject enrolled in.</i>                |         |   |                          |        |

To avoid excess cost and waste, please consider what items are already owned and in a suitable condition to be retained from the current year.

### STATIONERY PACK

#### Option A

Altona College Stationery Pack VCE..... \$67.00 10 ☐ P78790  
This pack contains ALL of the compulsory items listed below at a reduced price

**Retail Price: \$78.65**

**Cost Saving: \$11.65**

**Resource List Special Price: \$67.00**

OR

#### Option B

Students not requiring ALL items in the Stationery Pack - order only those items required from the following list.

|                                                    |        |    |                          |        |
|----------------------------------------------------|--------|----|--------------------------|--------|
| Glue Stick 40gm Artline Clear .....                | \$2.95 | 11 | <input type="checkbox"/> | P51685 |
| Eraser Plastic Duo-Plast Ink/Pencil 526-BT30 ..... | \$1.95 | 12 | <input type="checkbox"/> | P55521 |
| Highlighters Pkt 4 Micador ECO .....               | \$3.85 | 13 | <input type="checkbox"/> | P51157 |
| 4 x Pencil (HB) Copperplate .....                  | \$2.20 | 14 | <input type="checkbox"/> | P56166 |

TICK THE BOX FOR THE ITEMS REQUIRED



| Description | Price |  | Location |
|-------------|-------|--|----------|
|-------------|-------|--|----------|

|                                                                    |        |    |                          |        |
|--------------------------------------------------------------------|--------|----|--------------------------|--------|
| 2 x Pen Ballpoint Cap Type Med Pack of 5 (3Blue/1Black/1Red) ..... | \$3.40 | 15 | <input type="checkbox"/> | P56092 |
| Pencils-Coloured 12's Colourush .....                              | \$4.85 | 16 | <input type="checkbox"/> | P56252 |
| Pencil Case 375x264mm 2 Zip Tartan Giant .....                     | \$5.05 | 17 | <input type="checkbox"/> | P56216 |
| Pen Felt Tip Fineliner Black .....                                 | \$2.85 | 18 | <input type="checkbox"/> | P56130 |
| Pocket Plastic A4 11 Hole Box 100 .....                            | \$7.20 | 19 | <input type="checkbox"/> | P56329 |
| Post It Notes Pop Up 76mm x 76mm R330-YW Yellow (Single) .....     | \$4.10 | 20 | <input type="checkbox"/> | P51197 |
| Page Markers 4 Colours 50 each 73mm x 22.2mm .....                 | \$6.15 | 21 | <input type="checkbox"/> | P50831 |
| Protractor 10 cm 180 4" Half Circle .....                          | \$0.45 | 22 | <input type="checkbox"/> | P56353 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....             | \$8.50 | 23 | <input type="checkbox"/> | P56388 |
| Ruler 300mm Black 100% ECO Enviro Recycled .....                   | \$1.35 | 24 | <input type="checkbox"/> | P58638 |
| Scissors 152mm Blue/Black Handle .....                             | \$1.95 | 25 | <input type="checkbox"/> | P50424 |
| Sharpener Pencil Plastic Barrel Single Hole .....                  | \$0.75 | 26 | <input type="checkbox"/> | P51259 |
| System Cards 102mm x 152mm Pkt 100 .....                           | \$7.85 | 27 | <input type="checkbox"/> | P50706 |
| Whiteboard Markers Bullet Wallet 4 Assorted Expo .....             | \$9.95 | 28 | <input type="checkbox"/> | P52682 |
| Whiteboard Eraser Mini 5x5cm .....                                 | \$3.30 | 29 | <input type="checkbox"/> | P55531 |

### PERSONAL DEVELOPMENT

*This subject is compulsory.*

|                                                         |        |    |                          |        |
|---------------------------------------------------------|--------|----|--------------------------|--------|
| 1 x Display Book A4 20 Pocket Mid Blue Refillable ..... | \$2.35 | 30 | <input type="checkbox"/> | P50510 |
|---------------------------------------------------------|--------|----|--------------------------|--------|

## ART & TECHNOLOGY

### CREATIVE ARTS PRACTICE - UNITS 1&2 AND UNITS 3&4

|                                                                             |         |    |                          |        |
|-----------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Art: Creative Practice VCE 1-4 (Print&Digital) [Deryck Greenwood] ..... | \$87.95 | 33 | <input type="checkbox"/> | P31993 |
| <i>Can use a previous edition if in good condition.</i>                     |         |    |                          |        |
| 1 x Visual Art Diary A3 110gsm 120 Page Marine Blue .                       | \$16.25 | 34 | <input type="checkbox"/> | P50804 |
| 1 x Pencils-Graphite Set 6 Sketch with sharp/eraser 2H-6B .....             | \$13.10 | 35 | <input type="checkbox"/> | P56276 |
| 2 x Marker Artline #200 Black 0.4mm .....                                   | \$7.90  | 36 | <input type="checkbox"/> | P56081 |
| 2 x Marker Permanent Fine 1mm Black Sharpie .....                           | \$7.10  | 37 | <input type="checkbox"/> | P50534 |
| 1 x Eraser Artist Kneadable .....                                           | \$2.60  | 38 | <input type="checkbox"/> | P55515 |
| 1 x Paper Stumps Set Assorted Sizes 4,6,8,10,11,14 Pkt 6 .....              | \$10.95 | 39 | <input type="checkbox"/> | P50679 |
| 1 x Exercise Book 225x175mm 96 Page 8mm Premium Writer/Splash .....         | \$1.45  | 40 | <input type="checkbox"/> | P52129 |
| 1 x Pencils-Coloured 12's Faber Classic Colour .....                        | \$6.50  | 41 | <input type="checkbox"/> | P58537 |
| 1 x Display Book A4 20 Pocket Black Refillable .....                        | \$2.30  | 42 | <input type="checkbox"/> | P55442 |

### FOOD STUDIES

VCE Food Solutions: Food Studies 1&2 5E

**Choose One**

|                                                                                        |         |    |                          |                      |
|----------------------------------------------------------------------------------------|---------|----|--------------------------|----------------------|
| 1 x Food Solutions: Food Studies VCE 1&2 (Print&Digital) 5E [Glenis Heath et al] ..... | \$88.95 | 46 | <input type="checkbox"/> | P31947               |
| 1 x Food Solutions: Food Studies VCE 1&2 (Digital NMT API) 5E .....                    | \$49.95 | 47 | <input type="checkbox"/> | DIGITAL ITEM EA31947 |

|                                                    |         |    |                          |        |
|----------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Decor Telfresh 1.8 Litre Lunch Box Clear ..... | \$10.50 | 48 | <input type="checkbox"/> | P55788 |
|----------------------------------------------------|---------|----|--------------------------|--------|

### MEDIA STUDIES UNITS 1&2

Media Reframed: VCE 1-4 2E

**Choose One**

|                                                        |         |    |                          |                      |
|--------------------------------------------------------|---------|----|--------------------------|----------------------|
| 1 x Media Reframed: VCE 1-4 (Print & Digital) 2E ..... | \$92.95 | 52 | <input type="checkbox"/> | P33741               |
| 1 x Media Reframed: VCE 1-4 (Digital 2Yr API) 2E ...   | \$69.95 | 53 | <input type="checkbox"/> | DIGITAL ITEM EA33741 |

|                                                                  |        |    |                          |        |
|------------------------------------------------------------------|--------|----|--------------------------|--------|
| 1 x Display Book A4 20 Pocket Cool Frost Orange Refillable ..... | \$2.40 | 54 | <input type="checkbox"/> | P50373 |
|------------------------------------------------------------------|--------|----|--------------------------|--------|

## HEALTH & PHYSICAL EDUCATION

### HEALTH & HUMAN DEVELOPMENT - UNITS 1 & 2

|                                                                             |         |    |                          |        |
|-----------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Jacaranda VCE Key Concepts HHD 1&2 (Print/ LearnON) 8E [Beaumont] ..... | \$90.00 | 57 | <input type="checkbox"/> | P35411 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....       | \$2.25  | 58 | <input type="checkbox"/> | P55158 |
| 1 x Display Book A4 20 Pocket Black Refillable .....                        | \$2.30  | 59 | <input type="checkbox"/> | P55442 |

Description Price ☒ Location

## HEALTH & HUMAN DEVELOPMENT - UNITS 3 & 4

|                                                                            |         |    |                          |        |
|----------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Jacaranda VCE Key Concepts HHD 3&4 (Print/LearnON) 8E [Beaumont] ..... | \$90.00 | 62 | <input type="checkbox"/> | P35412 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....      | \$2.25  | 63 | <input type="checkbox"/> | P55158 |
| 1 x Display Book A4 20 Pocket Black Refillable .....                       | \$2.30  | 64 | <input type="checkbox"/> | P55442 |

## PHYSICAL EDUCATION - UNITS 1 & 2

|                                                                                  |         |    |                          |        |
|----------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| Nelson VCE Physical Education 1&2 3E                                             |         |    | <u>Choose One</u>        |        |
| 1 x Nelson VCE Physical Education 1&2 (Print & Digital) 3E [Telford et al] ..... | \$86.95 | 68 | <input type="checkbox"/> | P35263 |
| 1 x Nelson VCE Physical Education 1&2 (Digital NMT Code) 3E .....                | \$49.95 | 69 | DIGITAL ITEM             | E35263 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....            | \$2.25  | 70 | <input type="checkbox"/> | P55158 |

## PHYSICAL EDUCATION - UNITS 3 & 4

|                                                                                  |         |    |                          |        |
|----------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| Nelson VCE Physical Education 3&4 7E                                             |         |    | <u>Choose One</u>        |        |
| 1 x Nelson VCE Physical Education 3&4 (Print & Digital) 7E [Telford et al] ..... | \$86.95 | 74 | <input type="checkbox"/> | P35264 |
| 1 x Nelson VCE Physical Education 3&4 (Digital NMT Code) 7E .....                | \$49.95 | 75 | DIGITAL ITEM             | E35264 |
| 1 x A+ VCE Physical Education Notes 3&4 (3E) .....                               | \$38.95 | 76 | <input type="checkbox"/> | P10893 |
| Suggested, but optional.                                                         |         |    |                          |        |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....            | \$2.25  | 77 | <input type="checkbox"/> | P55158 |

## HUMANITIES

### BUSINESS MANAGEMENT - UNITS 1 & 2

|                                                                                 |         |    |                          |        |
|---------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Key Concepts VCE Business Management 1&2 (Print/LearnON) 7E [Chapman] ..... | \$90.00 | 80 | <input type="checkbox"/> | P31834 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....           | \$2.25  | 81 | <input type="checkbox"/> | P55158 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                          | \$4.25  | 82 | <input type="checkbox"/> | P56388 |

### BUSINESS MANAGEMENT - UNITS 3 & 4

|                                                                                 |         |    |                          |        |
|---------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Key Concepts VCE Business Management 3&4 (Print/LearnON) 7E [Chapman] ..... | \$90.00 | 85 | <input type="checkbox"/> | P31835 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....           | \$2.25  | 86 | <input type="checkbox"/> | P55158 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                          | \$4.25  | 87 | <input type="checkbox"/> | P56388 |

### HISTORY: MODERN HISTORY - UNITS 1 & 2

|                                                        |         |    |                          |        |
|--------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Modern History 1 (Print and Digital) [HTAV] .....  | \$54.95 | 90 | <input type="checkbox"/> | P30116 |
| 1 x Modern History 2 (Print and Digital) [HTAV] .....  | \$54.95 | 91 | <input type="checkbox"/> | P30117 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 ..... | \$4.25  | 92 | <input type="checkbox"/> | P56388 |

### HISTORY: REVOLUTIONS - UNITS 3 & 4

|                                                                     |         |    |                          |        |
|---------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Forging America (Print and Digital) 3E [Perfect et al] .....    | \$68.95 | 95 | <input type="checkbox"/> | P30118 |
| 1 x Reinventing Russia (Print and Digital) 3E [Perfect et al] ..... | \$68.95 | 96 | <input type="checkbox"/> | P30122 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....              | \$4.25  | 97 | <input type="checkbox"/> | P56388 |

### LEGAL STUDIES - UNITS 1 & 2

|                                                                            |         |     |                          |        |
|----------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| 1 x Legal Studies for VCE Units 1&2 (Print & Digital) 15E [Filippin] ..... | \$89.95 | 100 | <input type="checkbox"/> | P33579 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                     | \$4.25  | 101 | <input type="checkbox"/> | P56388 |

### LEGAL STUDIES - UNITS 3 & 4

|                                                                            |         |     |                          |        |
|----------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| 1 x Legal Studies for VCE Units 3&4 (Print & Digital) 16E [Filippin] ..... | \$89.95 | 104 | <input type="checkbox"/> | P33580 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                     | \$4.25  | 105 | <input type="checkbox"/> | P56388 |

Description Price ☒ Location

## LANGUAGES

### ENGLISH - UNITS 1 & 2

|                                                                               |         |     |                          |        |
|-------------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| 1 x Oxford Concise English Dictionary (12E) (H/B) [Oxford Dictionaries] ..... | \$72.95 | 107 | <input type="checkbox"/> | P12301 |
| OR any alternative - DICTIONARY only, no thesaurus                            |         |     |                          |        |
| 1 x Explore and Analyse Argument (Print & Digital) .....                      | \$44.95 | 108 | <input type="checkbox"/> | P31865 |
| 1 x Nineteen Eighty-Four (Modern Classics) [George Orwell] .....              | \$24.99 | 109 | <input type="checkbox"/> | P02122 |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....         | \$4.50  | 110 | <input type="checkbox"/> | P55158 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                        | \$4.25  | 111 | <input type="checkbox"/> | P56388 |

### ENGLISH - UNITS 3 & 4

|                                                                               |         |     |                          |        |
|-------------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| 1 x Oxford Concise English Dictionary (12E) (H/B) [Oxford Dictionaries] ..... | \$72.95 | 113 | <input type="checkbox"/> | P12301 |
| OR any alternative - DICTIONARY only, no thesaurus Retain from previous year. |         |     |                          |        |
| 1 x Explore and Analyse Argument (Print & Digital) .....                      | \$44.95 | 114 | <input type="checkbox"/> | P31865 |
| Retain from Year 11                                                           |         |     |                          |        |
| 1 x Chronicle of a Death Foretold [Gabriel Garcia M  rquez] .....             | \$24.99 | 115 | <input type="checkbox"/> | P03328 |
| 1 x Insight Text Guide: Chronicle Death Foretold .....                        | \$24.95 | 116 | <input type="checkbox"/> | P33685 |
| Optional                                                                      |         |     |                          |        |
| 1 x Insight Text Guide: High Ground .....                                     | \$24.95 | 117 | <input type="checkbox"/> | P31785 |
| Optional                                                                      |         |     |                          |        |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....         | \$4.50  | 118 | <input type="checkbox"/> | P55158 |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 100 .....                        | \$4.25  | 119 | <input type="checkbox"/> | P56388 |

## MATHEMATICS

### MATHEMATICS - GENERAL - UNITS 1 & 2

|                                                                                           |          |     |                          |        |
|-------------------------------------------------------------------------------------------|----------|-----|--------------------------|--------|
| Altona College Mathspace Subscription Year 11 .....                                       | \$27.50  | 122 | <input type="checkbox"/> | F95470 |
| 1 x Cambridge VCE Senior General Maths 1&2 (Print & Digital) 2E [Peter Jones et al] ..... | \$92.95  | 123 | <input type="checkbox"/> | P31997 |
| 1 x Checkpoints VCE General Maths 1&2 (4E) .....                                          | \$29.95  | 124 | <input type="checkbox"/> | P32307 |
| Optional                                                                                  |          |     |                          |        |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) .....                        | \$279.95 | 125 | <input type="checkbox"/> | P51055 |
| Retain from previous year, only new students to purchase.                                 |          |     |                          |        |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....                     | \$4.50   | 126 | <input type="checkbox"/> | P55158 |
| 1 x Exercise Book A4 128 Page 8mm with Margin #110 Spirax .....                           | \$2.25   | 127 | <input type="checkbox"/> | P50328 |

### MATHEMATICS - GENERAL UNITS 3 & 4

|                                                                                           |          |     |                          |        |
|-------------------------------------------------------------------------------------------|----------|-----|--------------------------|--------|
| 1 x Cambridge VCE Senior General Maths 3&4 (Print & Digital) 2E [Peter Jones et al] ..... | \$92.95  | 130 | <input type="checkbox"/> | P31998 |
| 1 x Checkpoints VCE General Maths 3&4 2026 .....                                          | \$34.95  | 131 | <input type="checkbox"/> | P37280 |
| New Edition for 2026                                                                      |          |     |                          |        |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) .....                        | \$279.95 | 132 | <input type="checkbox"/> | P51055 |
| Retain from previous year. Only new students to purchase.                                 |          |     |                          |        |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....                     | \$4.50   | 133 | <input type="checkbox"/> | P55158 |
| 1 x Exercise Book A4 128 Page 8mm with Margin #110 Spirax .....                           | \$2.25   | 134 | <input type="checkbox"/> | P50328 |

### MATHEMATICAL METHODS - UNITS 1 & 2

|                                                                                  |          |     |                          |        |
|----------------------------------------------------------------------------------|----------|-----|--------------------------|--------|
| 1 x Nelson VICmaths Math Methods Yr11 (Print & Digital) [Sue Garner et al] ..... | \$96.95  | 137 | <input type="checkbox"/> | P31956 |
| 1 x Checkpoints VCE Maths Methods 1&2 (4E) .....                                 | \$29.95  | 138 | <input type="checkbox"/> | P32310 |
| Optional                                                                         |          |     |                          |        |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) .....               | \$279.95 | 139 | <input type="checkbox"/> | P51055 |
| Retain from previous year. Only new students to purchase                         |          |     |                          |        |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....            | \$4.50   | 140 | <input type="checkbox"/> | P55158 |
| 1 x Exercise Book A4 128 Page 8mm with Margin #110 Spirax .....                  | \$2.25   | 141 | <input type="checkbox"/> | P50328 |

TICK THE BOX FOR THE ITEMS REQUIRED

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| Description                                                                      | Price    |                              | Location |
|----------------------------------------------------------------------------------|----------|------------------------------|----------|
| <b>MATHEMATICAL METHODS - UNITS 3 &amp; 4</b>                                    |          |                              |          |
| 1 x Nelson VICmaths Math Methods Yr12 (Print & Digital) [Sue Garner et al] ..... | \$98.95  | 144 <input type="checkbox"/> | P31960   |
| 1 x Checkpoints VCE Mathematical Methods 3&4 2026 New Edition for 2026 .....     | \$34.95  | 145 <input type="checkbox"/> | P37283   |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) .....               | \$279.95 | 146 <input type="checkbox"/> | P51055   |
| <i>Retain from previous year. Only new students to purchase.</i>                 |          |                              |          |
| 2 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....            | \$4.50   | 147 <input type="checkbox"/> | P55158   |
| 1 x Exercise Book A4 128 Page 8mm with Margin #110 Spirax .....                  | \$2.25   | 148 <input type="checkbox"/> | P50328   |

**SCIENCE****BIOLOGY - UNITS 1 & 2**

Jacaranda VCE Nature of Biology 1 6E

Choose One

|                                                                          |         |                              |         |
|--------------------------------------------------------------------------|---------|------------------------------|---------|
| 1 x Jacaranda VCE Nature of Biology 1 (Print/LearnON) 6E [Kinneer] ..... | \$90.00 | 152 <input type="checkbox"/> | P30336  |
| 1 x VCE Nature of Biology 1 LearnON (Digital API) 6E .....               | \$60.00 | 153 <b>DIGITAL ITEM</b>      | EA30336 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....    | \$2.25  | 154 <input type="checkbox"/> | P55158  |
| 1 x Binder Book A4 64 Page 8mm Premium with Margin #120 Spirax .....     | \$1.35  | 155 <input type="checkbox"/> | P52090  |

**BIOLOGY - UNITS 3 & 4**

Jacaranda VCE Nature of Biology 2 6E

Choose One

|                                                                          |         |                              |         |
|--------------------------------------------------------------------------|---------|------------------------------|---------|
| 1 x Jacaranda VCE Nature of Biology 2 (Print/LearnON) 6E [Kinneer] ..... | \$90.00 | 159 <input type="checkbox"/> | P30337  |
| 1 x VCE Nature of Biology 2 LearnOn (Digital API) 6E .....               | \$60.00 | 160 <b>DIGITAL ITEM</b>      | EA30337 |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax .....    | \$2.25  | 161 <input type="checkbox"/> | P55158  |
| 1 x Binder Book A4 64 Page 8mm Premium with Margin #120 Spirax .....     | \$1.35  | 162 <input type="checkbox"/> | P52090  |

**CHEMISTRY - UNITS 1 & 2**

Jacaranda VCE Chemistry 1&amp;2 3E

Choose One

|                                                                       |         |                              |         |
|-----------------------------------------------------------------------|---------|------------------------------|---------|
| 1 x Jacaranda VCE Chemistry 1&2 (Print/LearnON) 3E [Taylor] .....     | \$90.00 | 166 <input type="checkbox"/> | P31836  |
| 1 x Jacaranda VCE Chemistry 1&2 (Digital API) 3E ..                   | \$60.00 | 167 <b>DIGITAL ITEM</b>      | EA31836 |
| 1 x Calculator Casio Scientific FX-82AU Plus II 2E .....              | \$41.95 | 168 <input type="checkbox"/> | P52000  |
| <i>Retain from previous year</i>                                      |         |                              |         |
| 1 x Binder Book A4 128 Page 8mm Premium with Margin #127 Spirax ..... | \$2.25  | 169 <input type="checkbox"/> | P55158  |
| 1 x Binder Book A4 96 Page 8mm Premium with Margin #121 Spirax .....  | \$1.75  | 170 <input type="checkbox"/> | P50452  |

**CHEMISTRY - UNITS 3 & 4**

Jacaranda VCE Chemistry 3&amp;4 3E

Choose One

|                                                                       |         |                              |         |
|-----------------------------------------------------------------------|---------|------------------------------|---------|
| 1 x Jacaranda VCE Chemistry 3&4 (Print/LearnON) 3E [Taylor] .....     | \$90.00 | 174 <input type="checkbox"/> | P33591  |
| 1 x Jacaranda VCE Chemistry 3&4 LearnON (Digital API) 3E .....        | \$60.00 | 175 <b>DIGITAL ITEM</b>      | EA33591 |
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